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## Karl A.E. Enenkel

*Annals of the Astronomical Observatory of Harvard College* Harvard College Observatory, 1912 Includes separate vol.: Contents of Annals of Harvard College Observatory, v. 1-73.

**Theatre of Sexual Attraction and Psychological Destruction** Karl A.E. Enenkel, 2024-11-20 The book examines the myth of Hercules and Omphale/Iole which became an important topic in the visual arts, 1500-1800. It offers an analysis of the iconography from the perspective of the history of emotions, classical and Neo-Latin philology, reception and gender studies. The early modern inventions of the myth excel in a skilful display of mixed and compound emotions, such as the male character's psychopathology, and of the theatrical performance of emotions by the female character.

**Annals of the Astronomical Observatory of Harvard College**, 1890

The Royal Image Thomas N. Corns, 1999-06-28 This volume deals with the crisis in the representation of the monarchy that was provoked by the execution of Charles I.

Computed Tomography & Magnetic Resonance Imaging Of The Whole Body E-Book John R. Haaga, Daniel Boll, 2008-12-08 Now more streamlined and focused than ever before, the 6th edition of CT and MRI of the Whole Body is a definitive reference that provides you with an enhanced understanding of advances in CT and MR imaging, delivered by a new team of international associate editors. Perfect for radiologists who need a comprehensive reference while working on difficult cases, it presents a complete yet concise overview of imaging applications, findings, and interpretation in every anatomic area. The new edition of this classic reference — released in its 40th year in print — is a must-have resource, now brought fully up to date for today's radiology practice. Includes both MR and CT imaging applications, allowing you to view correlated images for all areas of the body. Coverage of interventional procedures helps you apply image-guided techniques. Includes clinical manifestations of each disease with cancer staging integrated throughout. Over 5,200 high quality CT, MR, and hybrid technology images in one definitive reference. For the radiologist who needs information on the latest cutting-edge techniques in rapidly changing imaging technologies, such as CT, MRI, and PET/CT, and for the resident who needs a comprehensive resource that gives a broad overview of CT and MRI capabilities. Brand-new team of new international associate editors provides a unique global perspective on the use of CT and MRI across the world. Completely revised in a new, more succinct presentation without redundancies for faster access to critical content. Vastly expanded section on new

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Their Maker's Image Mary C. Fenton, Louis Schwartz, 2011

**Annals** Harvard College Observatory, 1890

The Draper Catalogue of Stellar Spectra Photographed with the 8-inch Bache Telescope as a Part of the Henry Draper Memorial Harvard College Observatory, 1890

Image and Identity Dauvit Broun, 2001-01-01 This volume looks at the way that perceptions of Scottish identity have changed through the centuries, from early medieval to modern times. 'The idea of Scotland as a single country, corresponding to the realm of the king of Scots, and of the Scots as all the kingdom's inhabitants, may only have taken root during the 13th century.' - Dauvit Broun 'The 18th century is marked by a period of often competing Scottish identities, and the emergence of the British state as a complicating factor in the equation.' - R. J. Finlay 'Scottish identity has never been a fixed, immutable idea, whether held in the head or in the gut . . . some of the most enduring myths of Scotland's Protestant identity were, like Ireland's Catholic identity, creations of the 19th century: they included Jenny Geddes as a Protestant Dame Scotia, throwing a stool into the works of an Anglican-style church, and the Magdalen Chapel in Edinburgh, the home of a staunchly Catholic graft guild throughout much of the 1560s becoming the workshop of the Reformation in John Knox's time.' - Michael Lynch

**Images of Language** William Jervis Jones, 1999-04-15 This volume consists of six essays on interrelated themes, focusing on key aspects of language reflection during the period 1500-1800, with particular emphasis on the seventeenth century. German speakers are seen attempting to discover and define the nature of adjacent languages, whilst also shaping and demarcating the identity and image of their native tongue. The first essay outlines and illustrates what European linguists believed, in an age before the advent of comparative philology, about the historical-genetic position of German within the circle of Classical and modern European languages. Three further essays explore the surprisingly rich diversity of approach and method in earlier foreign-word purism, the puristic use of lexis and metaphor (with special reference to gender-specific imagery), and prominent reaction to the intrusive foreign word in German military usage. The last two essays span a wide range of attitudes and reaction to the French language among German speakers, and early German perceptions of that marginal (and in the popular view excessively contaminated) language, English. The work makes frequent reference to contemporary views of other languages, including Hebrew, Greek Latin, Italian and Spanish. Documented with much new material from about 300 original sources, these essays bring to light the ideas aired by many hitherto neglected personalities, whilst also deepening our understanding of better-known figures and their work.

Early Modern Women on Metaphysics Emily Thomas, 2018-03-15 Investigates early modern women philosophers' views on reality, matter, time and mind, uncovering neglected perspectives and demonstrating their historical importance.

Milton as Multilingual: Selected Essays, 1982-2004 John K. Hale, 2007-01-01 First published by Otago University Press in 2005. The book brings together seventeen essays by John Hale on topics ranging from Milton's verse paraphrase of Psalm 114 in 1624, at the age of 15, to his rearrangement of Paradise Lost along arguably Virgilian lines in 1674, the year of his death. Fourteen of the essays were published previously from 1982-2003 in geographically scattered journals, some of them not readily accessible. Three new essays on the theological treatise De Doctrina Christiana are included and, together with an essay of 2003, they apply the subject of multilingualism to that work. The essays are grouped into five sections - Composing, Language-Arts, Self-Understanding, Paradise Lost and its Early Reception, and De Doctrina Christiana and Language-Issues. Brief preambles or headings are added to each section and an Afterword follows each chapter. This five-part structure and the new preambles and Afterwords invest the volume with a rationale, shaping it into a book in its own right.

Advances in Image and Graphics Technologies Tieniu Tan, Qiuqi Ruan, Shengjin Wang, Huimin Ma, Kaichang Di, 2015-06-16 This book constitutes the refereed proceedings of the 10th Chinese Conference on Advances in Image and Graphics Technologies, IGTA 2015, held in Beijing, China, in June 2015. The 50 papers presented were carefully reviewed and selected from 138 submissions. They provide a forum for sharing new aspects of the progresses in the areas of image processing technology, image analysis and understanding, computer vision and pattern recognition, big data mining, computer graphics and VR, image technology application.

Sacred Music as Public Image for Holy Roman Emperor Ferdinand III Andrew H. Weaver, 2016-04-08 Ferdinand III played a crucial role both in helping to end the Thirty Years' War and in re-establishing Habsburg sovereignty within his hereditary lands, and yet he remains one of the most neglected of all Habsburg emperors. The underlying premise of Sacred Music as Public Image for Holy Roman Emperor Ferdinand III is that Ferdinand's accomplishments came not through diplomacy or strong leadership but primarily through a skillful manipulation of the arts, through which he communicated important messages to his subjects and secured their allegiance to the Catholic Church. An important locus for cultural activity at court, especially as related to the Habsburgs' political power, was the Emperor's public image. Ferdinand III offers a fascinating case study in monarchical representation, for the war necessitated that he revise the image he had cultivated at the beginning of his reign, that of a powerful, victorious warrior. Weaver argues that by focusing on the patronage of sacred music (rather than the more traditional visual and theatrical means of representation), Ferdinand III was able to uphold his reputation as a pious Catholic reformer and subtly revise his triumphant martial image without sacrificing his power, while also achieving his Counter-Reformation goal of unifying his hereditary lands under the Catholic church. Drawing upon recent methodological approaches to the representation of other early modern monarchs, as well as upon the theory of confessionalization, this book places the sacred vocal music composed by imperial musicians into the rich cultural, political, and religious contexts of mid-seventeenth-century Central Europe. The book incorporates dramatic productions such as

opera, oratorio, and Jesuit drama (as well as works in other media), but the primary focus is the more numerous and more frequently performed Latin-texted paraliturgical genre of the motet, which has generally not been considered by scholars as a vehicle for monarchical representation. By examining the representation of this little-studied emperor during a crucial time in European history, this book opens a window into the unique world view of the Habsburgs, allowing for a previously untold narrative of the end of the Thirty Years' War as seen through the eyes of this important ruling family.

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**Image, Imagination, and Cognition** ,2018-07-03 How were the relations among image, imagination and cognition characterized in the period 1500 - 1800? The authors of this volume argue that in those three centuries, a thoroughgoing transformation affected the following issues: (i) what it meant to understand phenomena in the natural world (cognition); (ii) how such phenomena were visualized or pictured (images, including novel types of diagrams, structural models, maps, etc.); and (iii) what role was attributed to the faculty of the imagination (psychology, creativity). The essays collected in this volume examine the new conceptions that were advanced and the novel ways of comprehending and expressing the relations among image, imagination, and cognition. They also shed light, from a variety of perspectives, on the elusive nexus of conceptions and practices.

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